

MEETING NOTICE - NEIGHBORHOOD PLANNING UNIT-V

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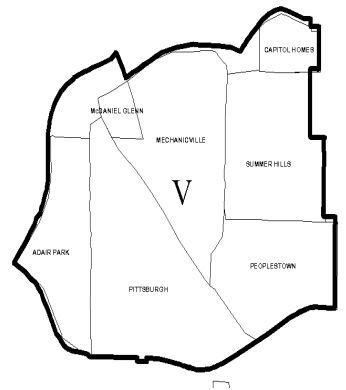
WHEN: Monday, June 14, 2004
TIME: 7:00 P.M.
WHERE: Georgia Hill Neighborhood Center, 3rd Floor
250 Georgia Avenue, S.W.

HOST NEIGHBORHOOD: SUMMERHILL

SPONSORS: NPU-V and the City of Atlanta Bureau of Planning

FOR FURTHER INFORMATION CONTACT:

M. M. (Peggy) Harper, President (404) 522-3231 (min_yin@bellsouth.net)
Sara Wade Hicks, Assistant Director (404) 330-6145
Wendy Scruggs-Murray, Citizen Participation Coordinator (404) 330-6899
Raquel Clement, Planner (404) 330-6961



AGENDA

1. Invocation
2. Minutes
2. President's Report
4. Public Safety Reports (5 Minutes Each)
 - Atlanta Police Zone 3
 - Fulton County District Attorney
5. Committee Reports (3 Minutes per Committee)
Reports Must Be Submitted In Writing to be a part of the official NPU-V Minutes.
6. Neighborhood Reports (4 Minutes per Neighborhood)
Reports Must Be Submitted In Writing to be a part of the official NPU-V Minutes.
7. Old Business / New Business
8. Elected Officials Remarks (5 Minutes per Person)
9. Municipal Government Reports (5 Minutes per Municipality)
10. Presentations (4 Minutes per Presentation)
11. Roll Call
12. Support Letter(s) (4 Minutes per Presentation)
 - Rival Entertainment, LLC – Lollapalooza 2004 at Turner Field Green Lot, August 21 & 22, 2004
13. Planner's Report
14. Zoning / Land Use VOTE (hand count) REQUIRED ON ALL ZONING & LAND USE MATTERS

Bureau of Zoning Adjustment

HEARING DATE: Friday, June 18, 2004 – 1:00 pm

V-04-0029 782 Martin Street, S.E. [SUMMERHILL] (Deferred at April meeting to allow Planner to determine if variance is actually needed. Applicant has not contacted NPU or Neighborhood since February, 2004; Deferred at May meeting because Planner not at May meeting)

Applicant: Paul Barlow

Variance to reduce north side yard setback from to 1 ft. in order to build multi-family residential condominium.

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V-04-0100 927 Coleman Street, S.W. [PITTSBURGH] (Deferred from May Agenda to allow Applicant to meet with neighborhood)

Applicant: Michael D. Clark, Architect

Variance to (A) reduce North side yard setback from 7 ft. to 3 ft. 10 in.; and (B) South side yard setback to 3 ft. 11-3/4 in. in order to construct addition to existing single family residence.

Zoning Review Board

HEARING DATE: Thursday, June 24, 2004 – 6:00 pm

Z-03-0084 846-850-854 Hank Aaron Drive S.E./21 Ormond Street, S.E.. [PEOPLESTOWN]
(Removed from January 2004 Agenda at Applicant's request; Applicant has not contacted neighborhood or NPU since January. Given 60 day deferral at April meeting at neighborhood's request)

Applicant: Rick S. Sexton

Rezone property from RG2 (Residential General Sector) to C-1 (Community Business).

Z-04-0046 Memorial Drive and Martin Luther King, Jr. Drive [CAPITOL HOMES]

Applicant: City of Atlanta Zoning Committee

Amend the 1982 Zoning ordinance to create new chapter 18V, entitled *SPI-22, Memorial Drive-Martin Luther King Jr. Drive Corridor*, to amend the official zoning maps to replace existing zoning with the SPI-22 zoning and to amend Chapter 28A.010 by adding a new subsection (47) entitled *SPI-22, Memorial Drive-Martin Luther King Jr. Drive Corridor*.

Subdivision Review Committee

HEARING DATE: Wednesday, June 16, 2004 – 10:00 am

SD-04-0010 904-906 Welch Street [PITTSBURGH]

Applicant: Tanya Roberge

Subdivide 16,160 sq. ft. lot into 4 lots: #1 3, 859 sq. ft.; #2 3,981. sq. ft., #3 4,212 sq. ft. & 34 4,108 sq. ft.

NOTE: Lot #1 will require variance on south side yard setback.

SD-04-0019 896 Sims Street, S.W. [PITTSBURGH] (Deferred from May Agenda because Applicant was not present & Applicant had not met with neighborhood)

Applicant: John Minefee

Subdivide 10,000 Sq. Ft. lot into 2 5,000 Sq. Ft. lots

15. License Review Board VOTE (hand count) REQUIRED ON ALL LICENSE REVIEW BOARD MATTERS

Applicant	Business Name & Address	Type of Business	Reason	Notes
Derrick Miller	Capital Food Mart	Convenience Store	New business / Old Location	

16. Adjournment

PUBLIC HEARINGS

Revising 2004-12019 Comprehensive Development Plan to Meet New State Minimum Planning Requirements

City of Atlanta Bureau of Planning

DATE	TIME	LOCATION
MONDAY JUNE 14, 2004	6:00 PM	COUNCIL CHAMBERS, 2 nd Floor, Atlanta City Hall

Solid Waste Management Plan Update

Atlanta City Council City Utilities Committee

DATE	TIME	LOCATION
TUESDAY JUNE 22, 2004	6:00 PM	COUNCIL CHAMBERS, 2 nd Floor, Atlanta City Hall

ANNOUNCEMENTS

WHAT	WHERE	WHEN
SUMMERHILL REUNION	Phoenix Park III, Georgia Ave.	JUNE 19, 2004 All Day
NPU-V COMMUNITY DAY	Turner Field	JULY 15, 2004 – 7 PM